

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE

ESTATE OF HARRY SMITH, III, HARRY )  
SMITH, JR., AND ROSLYN WOODARD )  
SMITH, )

Plaintiffs, )

v. )

WILMINGTON POLICE DEPARTMENT, )  
MICHAEL SZCZERBA, and ONE OR )  
MORE JOHN DOES, )

Defendants. )

Case No. 04-1254-GMS

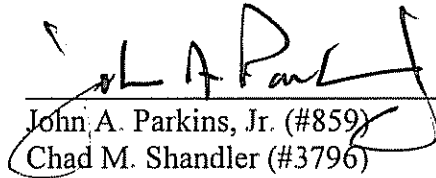
**NOTICE OF DEPOSITION OF DAVID GWYN**

TO: Kester I.H. Crosse, Esquire  
Williams & Crosse  
1214 King Street  
Suite 300  
Wilmington, DE 19801

Anne T. Sulton, Esquire  
Post Office Box 2763  
Olympia, WA 98507

PLEASE TAKE NOTICE that the Defendants, Wilmington Police Department and Michael Szczerba, will take the deposition upon oral examination of David Gwyn pursuant to Federal Rule of Civil Procedure 30 at the offices of Richards Layton & Finger, 920 North King Street, Wilmington, Delaware 19801, on Wednesday, August 24, 2005 at 10:30 a.m.

The deposition testimony will be recorded stenographically and videotaped. You are invited to attend and examine the witness.



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John A. Parkins, Jr. (#859)

Chad M. Shandler (#3796)

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Attorneys for Defendants Wilmington Police  
Department and Michael Szczerba

OF COUNSEL:

Rosamaria Tassone

City of Wilmington Law Department

City/County Building, 9th Floor

800 N. French Street

Wilmington, Delaware 19801

302-576-2175

Dated: August 11, 2005

cc: Wilcox & Fetzer (By Telecopy)

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DISTRICT OF DELAWARE**

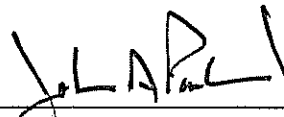
**CERTIFICATE OF SERVICE**

I hereby certify that on August 11, 2005, I electronically filed the foregoing document with the Clerk of Court using CM/ECF which will send notification of such filing(s) and Hand Delivered to the following:

Kester I.H. Crosse, Esquire  
Williams & Crosse  
1214 King Street  
Suite 300  
Wilmington, DE 19801

I hereby certify that on August 11, 2005, I have sent by U.S. Regular Mail, the foregoing document to the following non-registered participants:

Anne T. Sulton, Esquire  
Post Office Box 2763  
Olympia, WA 98507

  
\_\_\_\_\_  
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